

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-2896

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 61-2896 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a35949 Cert. (Issued: 12/15/2015)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Coyote & East Fork Irrigation Company -- SHARES OF STOCK: 1.0

OWNERSHIP*****

NAME: Coyote and East Fork Irrigation Company
ADDR: C/O Francis M. Wilson, Secretary
PO Box 120098
Antimony UT 84712

NAME: Paul S. and Corinne O. Jensen
ADDR: 1015 West Shadow Point Drive
St. George UT 84770
REMARKS: Joint Tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#: TCD-197
FILED: PRIORITY: / /1885|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [61-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.01 cfs OR 2.1 acre-feet

SOURCE: Underground Water Well

COUNTY: Garfield COMMON DESCRIPTION: 3 miles NW of Ruby's Inn

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1115 ft W 137 ft from E4 cor, Sec 03, T 36S, R 4W, SLBM

DIAMETER OF WELL: 10 ins. DEPTH: 200 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 431912

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 637846.

IRRIGATION: 0.4566 acres	PERIOD OF USE: 03/01 TO 11/01
STOCKWATER: 10.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section Totals

Sec 03 T 36S R 4W SLBM	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	0.4566	0.4566
																		GROUP ACREAGE TOTAL:	0.4566

*****E N D O F D A T A*****